



AGENDA OF THE SPRINGFIELD PLANNING COMMISSION

SPRINGFIELD CITY HALL * CITY COUNCIL CHAMBERS * 225 FIFTH STREET * 541 726-3753
Tuesday March 1, 2005 7:00 pm

REGULAR SESSION

1. PLEDGE OF ALLEGIANCE –
2. APPROVAL OF MINUTES – February 1, 2005 Work and Regular Session
3. REPORT OF COUNCIL ACTION –
4. BUSINESS FROM THE AUDIENCE –
5. LEGISLATIVE PUBLIC HEARING –
 - a. Proposed Metro Plan Text Amendment –

Lane County has initiated a Metro Plan text amendment that would allow the creation of a special service district providing public safety service to all property within the district (Countywide). The question of Metro Plan applicability is raised by the Metro Plan principle that the cities (Eugene and Springfield) are the “logical providers of services accommodating urban levels of development within the urban growth boundary.” This amendment clarifies the distinction between the services provided by the cities to accommodate “urban levels of development” and this one specific service traditionally provided by the county.

Planner: Greg Mott
30 Minutes

CONDUCT OF LEGISLATIVE PUBLIC HEARING BEFORE THE PLANNING COMMISSION

- Commencement of the hearing
- Declaration of conflict of interest or “ex-parte” contact
- Staff report
- Testimony of those in support
- Testimony of those in opposition
- Testimony of those neutral
- Questions from the Commission
- Summation by Staff
- Close of public testimony
- Discussion of policy issues and compliance with adopted plans (possible questions to staff or public)
- Motion to recommend approval, approval with modification or not to adopt the proposal based on staff report and/or oral/written testimony and directing of Chair to sign Recommendation to the City Council.

The meeting location is wheelchair-accessible. For the hearing-impaired, an interpreter can be provided with 48 hours notice prior to the meeting. For meetings in the Council Meeting Room, a “Personal PA Receiver” for the hearing-impaired is available. To arrange for these services, phone 726-2700.

6. **BUSINESS FROM THE DEVELOPMENT SERVICES DIRECTOR**
7. **BUSINESS FROM THE COMMISSION**
8. **ADJOURN REGULAR**

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