



AGENDA OF THE SPRINGFIELD PLANNING COMMISSION

SPRINGFIELD CITY HALL * CITY COUNCIL CHAMBERS * 225 FIFTH STREET * 541 726-3753

Tuesday

November 23, 2004

7:00 pm

REGULAR SESSION

1. PLEDGE OF ALLEGIANCE –
2. APPROVAL OF MINUTES –
3. REPORT OF COUNCIL ACTION –
4. BUSINESS FROM THE AUDIENCE –
5. QUASI-JUDICIAL PUBLIC HEARING –
 - a. Expedited Vacation of Sports Way South of Maple Island Slough Road and Declaring an Emergency JO # LRP2004-00030 –

The owner of the property on either side of the 435 foot section of improved public street right of way is requesting the vacation of the street and utility easements in order to develop the 23 acre site in accordance with the standards of the Campus Industrial Zoning District. The street section is fully improved and public utilities are located within the abutting easements to serve the site a surrounding area north and east of the Sports Way / Maple Island Slough Road intersection. The applicant is proposing to dedicate replacement easements and right-of-way for the provision of public utilities and facilities in accordance with long term development plans for the area.

Planner: Jim Donovan
30 Minutes

CONDUCT OF QUASI-JUDICIAL PUBLIC HEARING BEFORE THE PLANNING COMMISSION

- Staff will explain procedural requirements mandated by State Law
- Commencement of the hearing
- Declaration of conflict of interest or “ex-parte” contact
- Staff report
- Testimony from the applicant
- Testimony of those in support
- Testimony of those in opposition\Questions from the Commission
- Summation by the Staff
- Rebuttal from the applicant
- Close of the public hearing
- Planning Commission discussion (possible questions to staff or public)
- Motion to approve or deny request based on staff report and/or oral/written testimony
- Final order signed by Chair incorporating findings and reasoning to support decision

The meeting location is wheelchair-accessible. For the hearing-impaired, an interpreter can be provided with 48 hours notice prior to the meeting. For meetings in the Council Meeting Room, a “Personal PA Receiver” for the hearing-impaired is available. To arrange for these services, phone 726-2700.

6. **BUSINESS FROM THE DEVELOPMENT SERVICES DIRECTOR**
7. **BUSINESS FROM THE COMMISSION**
8. **ADJOURN REGULAR**

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