



## AGENDA OF THE SPRINGFIELD PLANNING COMMISSION

**SPRINGFIELD CITY HALL \* JESSE MAINE ROOM \* 225 FIFTH STREET \* 541 726-3753**  
**Tuesday February 4, 2003 6:30 P.M.**

### ***COMMITTEE FOR CITIZEN INVOLVEMENT***

1. **NPDES Storm Water Permit Public Involvement** - In March 2003, the City will submit its first ever Municipal Separate Storm Sewer System (MS4) storm water discharge permit application under the Federal Clean Water Act (CWA) National Pollutant Discharge Elimination System (NPDES) Phase II storm water rules. The Phase II storm water rules require the City to develop and submit a Storm Water Management Program Plan (SWMPP) to the Department of Environmental Quality (DEQ) not later than March 2004. This plan will guide future storm water management practices City-wide, and will require that the City develop and implement programs to reduce storm water pollution to the 'maximum extent practicable' (MEP).

Springfield's SWMPP must address the six required 'minimum control measures' proscribed in NPDES Phase II storm water rules. One of these minimum control measures is a provision to ensure public involvement in the SWMPP development. A copy of the proposed Public Involvement Plan (PIP) and Schedule is included as "Attachment 1". The purpose of convening the Planning Commission in its role as the Committee for Citizen Involvement (CCI) on February 4, 2003 is to review the PIP, which will then be forwarded to the DEQ as part of the City's MS4 storm water discharge permit application materials. Provisions of the City's MS4 permit application and additional background on the City's Water Resources Program development are outlined in a separate memorandum to the Planning Commission.  
*(Gottfried)*

2. **ADJOURN**

*The meeting location is wheelchair-accessible. For the hearing-impaired, an interpreter can be provided with 48 hours notice prior to the meeting. For meetings in the Council Meeting Room, a "Personal PA Receiver" for the hearing-impaired is available. To arrange for these services, phone 726-2700.*